

APPLICATION FORM

Community Resilience Grant: Fish Creek

Please use this form if you're part of a community group who would like to apply for the \$10,000 Community Resilience Grant.

If you believe your project or event aligns with core grant principles for supporting community of Fish Creek experiencing vulnerability, financial or social disadvantage, or building resilience and capacity to respond to future incidents or emergencies, we'd love you to apply. For guidance, please refer to our Grant Guidelines.

PART A: ORGANISATION DETAILS:

Name of organisation *Required*

Street address *Required*

Postal address if different

Phone *Required*

Email *Required*

Website

ABN

Type of organisation *Required*

Other organisation type

Contact name *Required*

Position in organisation *Required*

Contact number *Required*

Email address *Required*

Please provide a brief overview of your organisation **Required**

Has your organisation received sponsorship from South Gippsland Water in the past 12 months? **Required**

Yes (Provide Details below)

No (Go to Part B)

If YES, Name of project

Amount

Date

PART B: PROJECT DETAILS:

Project Name **Required**

Project Summary **Required**

Project Start Date **Required**

Project End Date

Project location (Your project must be within Fish Creek. Or, for the benefit of the Fish Creek community).

You are welcome to attach supporting documents. This may include any project planning documents that have been prepared, strategic plans, letters of support, etc.

CORE GRANT PRINCIPLES:

Which of our Core Grant Principles does your project align with and contribute to? You may choose more than one. **Required**

The Community Resilience Grant is intended for either:

Providing support for those experiencing vulnerability, financial or social disadvantage within the Fish Creek community

Incident/emergency response and capacity building/preparedness for the Fish Creek community to be able to respond to current or future incidents or emergencies.

Grant open to non-profit, Fish Creek based, community groups or organisations.

FOCUS AREAS:

Which of our focus areas does your project contribute to? You may select more than one. **Required**

Water and water conservation

Water and wastewater education

The environment (e.g., research, community education, volunteers, marine ecology, wetlands, and endangered species)

Public health

Community wellbeing and resilience

How does your project contribute to these areas? **Required**

Who will benefit from this project or activity? Please detail community sectors and estimated number of participants? **Required**

How does this project or activity align with our vision for thriving communities and a healthy environment?
Required

Has your organisation delivered this activity, or an activity to this size before? Tell us about your experience.

PART C: PROJECT BUDGET: attach OR detail below

Government support/grants & other sponsors - please specify

Earned income if applicable (e.g., ticket sales etc.)

Other income

Total income Required

Salaries, fees and wages

Administration costs (office phone, etc.)

Advertising and promotional costs

Equipment, venue hire etc

Other expenses

Total expenditure Required

Result - surplus or deficit \$ Required

PART D: Photograph Agreement: I agree to provide South Gippsland Water with photographs of the project/event suitable for use on social media Required

Yes

No

PART E: Checklist and declaration :

I, as named below **Required**

Have read the South Gippsland Water guidelines before completing this application.

Have checked that my organisation and project is eligible to apply.

Have attached any documents that support this application.

Will provide evidence of sponsorship acknowledgement during and or at the conclusion of the project.

Declaration: **Required**

I declare that to the best of my ability the information provided in this application is true and correct and I am authorised to submit the application on behalf of my organisation.

Name **Required**

Position **Required**

Date **Required**

Please save a copy and attach to email submission along with any other supporting documents. Email to: Media@sgwater.com.au

[END of Form]